R. LEE & ASSOCIATES, P.C.

CONFIDENTIAL ESTATE PLANNING QUESTIONNAIRE

| Date Prepared://_ | |
|-------------------|--|
|-------------------|--|

Please answer all applicable questions

I. General Information

| | 1 | | | |
|---------------------------|---|-------|--------------|--|
| | Client A | | Client B | |
| Full Legal Name | | | | |
| Signature Name | | | | |
| Nickname | | | | |
| Date/Place of Birth | | | | |
| U.S. Citizen? | | | | |
| Social Security Number | | | | |
| Home/Mailing Address | | | | |
| County of Residence | | | | |
| Telephone Numbers | | | | |
| (Home, Cell, Work). | | | | |
| E-mail Address | | | | |
| Employer | | | | |
| Position | | | | |
| Date/Place of | | | | |
| Marriage | | | | |
| Pre-nuptial | ☐ Yes (please attach a copy) | | | |
| Agreement? | □ No | | | |
| List any prior States of | | | | |
| residence during | | | | |
| marriage and the | | | | |
| periods you lived there | | _ | | |
| Have you been | □ Yes □ No | □ Yes | \square No | |
| married previously? | If yes, please attach a copy of all | | | |
| | divorce decree, property settlement & custody documents | | | |

II. Children/Grandchildren

Child 1

| Full Legal | | | | | | Nic | cknan | ne | | | |
|---------------------|-----------------|-----------|-----------|-------|---------|------|-------|------|------------|------------|---------------|
| Name | | | | | | | | | | | |
| Please mark: | Son Daug | hter | | | | | | | | | |
| If applicable, plea | ase mark: 🗆 s | tepchild | \Box ac | dopte | ed 🗆 | of p | revio | us r | marriage | out of w | vedlock |
| Social Security | | | | D | ate & | Plac | e of | | | | |
| Number | | | | В | irth | | | | | | |
| | | | | | | | | | | | |
| Address: | | | | | | | | | | | |
| Home Phone | | Alterna | ate | | | | | О | ccupation | | |
| | | Phone | | | | | | | | | |
| Special Needs of | this Child (edu | ucation, | medica | al, | | | | | | | |
| physical, etc.) | | | ı | | | | 1 | | | | |
| Please choose: | | | | | ıble, N | | | | | | |
| ☐ Single ☐ Marı | | | | | Occu | | | | | | |
| If Applicable: N | | s of Birt | | | | | | | | | |
| N | Vame | | Da | te of | Birth | ı | | - | | | Grandchild |
| | | | | | | | (| edu | ication, m | edical, pł | ysical, etc.) |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| Child 2 | | | | | | | | | | | |
| Full Legal | | | | | | Nic | cknan | ne | | | |
| Name | | | | | | | | | | | |
| Please mark: S | Son Daug | ghter | | | | | | | | | |
| If applicable, plea | ase mark: 🗆 s | tepchild | \Box ac | lopte | ed 🗆 | of p | revio | us r | marriage | out of w | vedlock |
| Social Security | | • | | | ate & | | | | | | |
| Number | | | | В | irth | | | | | | |
| | | | | | | | | | | | |
| Address: | | | | | | | | | | | |
| Home Phone | | Alterna | ate | | | | | О | ccupation | | |
| | | Phone | | | | | | | | | |
| Special Needs of | this Child (edu | ucation, | medica | al, | | | | | | | |
| physical, etc.) | | | | | | | | | | | |
| Please choose: | | | If Ap | plica | ble, N | lame | of | | | | |
| ☐ Single ☐ Marı | | | | | Occuj | | | | | | |
| If Applicable: N | ames and Date | s of Birt | h Grar | ıdchi | ldren | from | Chil | d 2: | | | |
| | lame | | | | Birth | | | | | of this (| Grandchild |
| | | | | | | | (| edu | ication, m | edical, pł | ysical, etc.) |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |

| Child 3 | | | | | | | | | |
|---------------------|-----------------|------------------|--------------|-------|-----------|--------|-----------|--------|--|
| Full Legal | | | | | N- | icknaı | me | | |
| Name | | | | | | | | | |
| Please mark: | Son □ Daug | hter | | | I | | | 1 | |
| If applicable, plea | _ | | \Box ad | | | | ous marri | age 🗆 | out of wedlock |
| Social Security | | | | D | ate & Pla | ce of | | | |
| Number | | | | В | irth | | | | |
| Address: | | | | | | | | | |
| Home Phone | | Alterna Phone | ate | | | | Occup | ation | |
| Special Needs of | this Child (ed) | | medica | 1 | | | | | |
| physical, etc.) | uns enna (ca | acatron, | mearea | -, | | | | | |
| Please choose: | | | If Apr | olica | ble, Nam | e of | | | |
| ☐ Single ☐ Marı | ried Divorc | ed | | | Occupati | | | | |
| If Applicable: N | | | _ | | | | ld 3: | | |
| | Name | | | | Birth | | | Needs | of this Grandchild |
| | | | | | | | (educatio | on, me | dical, physical, etc.) |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Child 4 | | | I | | | | | | |
| Full Legal | | | | | N- | icknaı | me | | |
| Name | | | | | 11. | CKII | ilic | | |
| Please mark: | Son 🗆 Daug | hter | | | | | | 1 | |
| If applicable, plea | | • | \Box ad | opte | ed □ of | previo | ous marri | age 🗆 | out of wedlock |
| Social Security | | <u> </u> | | | ate & Pla | | | | |
| Number | | | | В | irth | | | | |
| | | | | | | | <u>,</u> | | |
| Address: | | | | | | | | | |
| Home Phone | | Alte Pho | ernate ne | | | | Occup | ation | |
| Special Needs of | this Child (ed | | | 1, | | | ı | | |
| physical, etc.) | | , | | , | | | | | |
| Please choose: | | | If Apr | olica | ble, Nam | e of | | | |
| ☐ Single ☐ Marı | ried Divorc | ed | | | Occupati | | | | |
| If Applicable: N | | | | | | | ld 4: | | |
| | lame | | | | Birth | | Special | | of this Grandchild dical, physical, etc.) |
| | | | | | | | | | |
| | | | | | | | | | |

III. Parents & Siblings

PARENTS

| | Client A | Client B (if married) |
|--------------------------|----------|-----------------------|
| | | |
| Father's Full Legal Name | | |
| | | |
| | | |
| Address | | |
| Current health & age or | | |
| Date of Death | | |
| Mother's Full Legal Name | | |
| | | |
| | | |
| Address | | |
| Current health & age or | | |
| Date of Death | | |

SIBLINGS

| | Client A | Client B (if married) |
|---|----------|-----------------------|
| Name and Age | | |
| (Include middle initial) | | |
| Address | | |
| Occupation | | |
| Spouse's Name | | |
| (If applicable) | | _ |
| Children's Names and Ages (If applicable) | | |
| | | |
| Name and Age (Include middle initial) | | |
| Address | | |
| Occupation | | |
| Spouse's Name | | |
| (If applicable) | | |
| Children's Names and Ages (If applicable) | | |
| | | |
| Name and Age (Include middle initial) | | |
| Address | | |
| Occupation | | |
| Spouse's Name | | |
| (If applicable) | | |
| Children's Names and Ages (If applicable) | | |
| (II applicable) | | |

IV. Professional Advisors

1. CFP / Financial Planner

| Name | Telephone | |
|---------------------|-----------|--|
| Firm Name | Address | |
| 2. CPA / Accountant | | |
| Name | Telephone | |
| Firm Name | Address | |
| 3. Insurance Agent | | |
| Name | Telephone | |
| Agency Name | Address | |
| 4. Other Attorney | | |
| Name | Telephone | |
| Firm Name | Address | |
| 5. Family Physician | | |
| Name | Telephone | |
| Practice Name | Address | |

V. Financial Information

1.

| | Client A | Client B |
|--|----------|----------|
| Annual Salary | | |
| Income from other sources | | |
| Total Estimated Annual Household Income | | |

| Stocks / Institution | | ment Accor | _ | Mutual Fu | nds. Cost I | Basis | Current | Value | Annı | ıal Yie |
|----------------------|----------|--------------|-----------|-----------|--------------|-----------|---------|-------|-------|-------------|
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | 1 | | 1 | | 1 | | 1 | | | |
| | | | | | | | | | | |
| Retiren | nent Ass | sets (IRA's | | | Keogh, et | | Balance | | Benef | iciary |
| | nent As | | | | | | Balance | | Benef | iciary |
| | nent As | | | | | | Balance | | Benef | iciary |
| | nent As | | | | | | Balance | | Benef | iciary |
| Type | | Owner / T | Title | Instit | tution | | | | Benef | ficiary |
| Type Real Es | tate (re | Owner / T | ntals, va | Instit | tution | | | | Benef | iciary |
| Туре | tate (re | Owner / T | ntals, va | Instit | tution | shares, o | | Bor | Benef | Curr Val |

Demand/Cash/ Cash Equivalent Accounts (e.g., checking, savings, CD's, Bonds). (List owner as husband (H), wife (W), joint (J) or sole (S).)

Institution

Balance

Other

Owners/Title

2.

Type

| _ | Thi 10 4 | • 1 1. | 1 *1 1 |
|----------|----------------------------------|-------------------------|-----------|
| 6 | Planca list anyona who awas volu | i manay including valir | childran |
| υ. | Please list anyone who owes you | i money, meruume your | Cimui Cii |
| | | | |

| Person's Name | Date of Loan | Date Due | Original Amount | Current Amount |
|---------------|--------------|----------|-----------------|----------------|
| | | | Owed | Due |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

7. Other Assets

a. Safe Deposit Box

| Safe Deposit Box Number | I | Location | How Held? | |
|----------------------------|----------|----------|-----------|--|
| Description and Value of | Contents | | | |

b. Automobiles

| Make | Model | Year |
|------------------|----------|-------|
| | | |
| Registered Owner | Title | Value |
| | Location | |
| Make | Model | Year |
| | | |
| Registered Owner | Title | Value |
| | Location | |
| Make | Model | Year |
| | | |
| Registered Owner | Title | Value |
| | Location | |

c. Valuable Personal Property (water craft, antiques, collections, jewelry, art, equipment, etc.)

| Description | Value | Date acquired | |
|-------------|-------|---------------|--|
| Description | Value | Date acquired | |
| Description | Value | Date acquired | |
| Description | Value | Date acquired | |

| | Interests/Ass | sets | | | | | | | |
|-----------------------------|---------------|-------------|-----------------------|---------------------|--------|---------------------|-----|---------------------|----------------------|
| Business Name | | | | Addre | ess | | | Telephone Number | |
| Description | | | | | | | | INUITIOCI | |
| Entity Type | | | | ribution nership | of | | | | |
| Buy-Sell Agreem | nent? | □ Yes No | | Descr | ess As | of ssets (& | | | |
| 10. Liabilitie | es | | | | | | | | |
| Owed To | Secured B | | Origi Amoun Dat | t and | Bor | rower(s) | %] | Rate | Remaining Balance |
| | | | | | | | | | |
| | | | | | | | | | |
| | ırance | | | · · | | D C: . | , [| - X-1 | |
| | 1: T | ()\\\71 | ners | Insu | rea | Benefici Alterna | | Face Value | e Cash Value |
| 11. Life Insu Company / Po | olicy Type | Owi | | | | | | | |
| | olicy Type | Owl | | | | | | | |

FINANCIAL SUMMARY (TO BE COMPLETED BY R. LEE & ASSOCIATES, P.C.)

| Total Assets (excluding life insurance) | | | | | | | |
|---|---|--|--|--|--|--|--|
| Total Liabilities | | | | | | | |
| Net Worth (excluding life insurance) | = | | | | | | |
| Total Life Insurance | + | | | | | | |
| Total Taxable Estate | = | | | | | | |
| VI. Prior Estate Planning | | | | | | | |
| Please attach any of the following: | | | | | | | |
| 1. A copy of any trust under which you are appointment. | e a beneficiary or hold any power of | | | | | | |
| 2. A copy of any will or trust agreement th | at has been executed by you. | | | | | | |
| 3. A copy of any living will, health care decision making document or power of attorney that has been executed by you. | | | | | | | |
| 4. Attach a copy of any state or federal gift tax returns filed by you. | | | | | | | |
| VII. Objectives, Disposition of Estate and Fi | <u>duciaries</u> | | | | | | |
| Please consider your estate planning objectives and how you would like to dispose of your property, including specific gifts, charitable gifts and distributions to children, if any. Additionally, please consider who you would like to serve as Personal Representative, Trustee and/or Guardian for minor children (and their successors). You do not need to list this information on this sheet at this time. We will discuss these important decisions in greater detail at our meeting. | | | | | | | |
| DISCLOSURE AN | D RELIANCE STATEMENT | | | | | | |
| The information contained herein pertaining to | my/our estate, fairly and fully: | | | | | | |
| A. Discloses all of the assets owned by me/us, | or in which I/we have any form of ownership interest; | | | | | | |
| B. Discloses the value of all such assets or own | nership interests; and | | | | | | |
| | erests are owned; and has been prepared by me/us, or at d may be relied upon by R. Lee & Associates, P.C., in | | | | | | |
| I/We certify the above to be true and correct on | this, | | | | | | |